

## The Scottish Council, The Scout Association – Membership Abatement Scheme

*Please complete and return this form along with your application form to your District Commissioner by 21<sup>st</sup> August 2009*

**Name of Scout Group/Unit:**

No of Members:	Beaver	Cub	Scout	Explorer	Network
<b>Adults in Sections</b>					

Please note the number of times the Sections participated in these activities during the Scout year 2007/08

PROGRAMME:	Day Outings	Weekend Camps	Week Camps	International Visits
Beaver Scouts				
Cub Scouts				
Scouts				
Explorer Scouts				
Scout Network				

Please complete the table below indicating what premises you meet in and if you pay for them.

MEETING PLACE:	Group HQ	School	Church Hall	Community Centre	Other
Free Usage					
Pay a rent for Usage					

Please place a tick for how long each Leader has been in Scouting (one tick for each Leader)

LEADERSHIP EXPERIENCE:	Under 1 year	1-2 years	3-5 years	Over 5 years
Beaver Scouts				
Cub Scouts				
Scouts				
Explorer Scouts				
Scout Network				
Group Scout Leader				

Please place a tick for what training has been undertaken by each Leader (one tick for each Leader)

TRAINING UNDERTAKEN:	None	Getting Started	Modules 5-10	Modules 11-19	Modules 20 - 26	Modules 27-36
Beaver Scouts						
Cub Scouts						
Scouts						
Explorer Scouts						
Scout Network						
Group Scout Leader						

Please state if any Leaders have any of the following (one tick for each Leader)

	Yes	No	Ongoing
Nights Away Permit			
First Response / First Aid			
Activity Authorisation			

OUTSIDE FUNDING:	Haven't applied	Applied, but no success	Successful
Lottery Small Grants Programme			
Lottery Major Award			
SHQ Development Fund			

**FUNDRAISING:**

In your Group who raises funds (Leaders or Parents)?

Do you have a Parents Committee?

**Challenges Facing Group:**

What are the biggest challenges facing your Group?

**What has the Abatement Scheme enabled your Group to do that otherwise you would not have been able to?**

PLEASE RETURN THE FOLLOWING:

- Application Form
- Latest Group Annual Certified Accounts
- Questionnaire

TO YOUR DISTRICT COMMISSIONER **BY 21 AUGUST 2009**